

TO SEPARATE, HOLD TOP AND BOTTOM EDGES, SNAP-APART AND DISCARD CARBON

| FORM PTO 602<br>(REV. 2-92)   |              | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |                | SERIAL NO.<br><b>779213</b>    | GROUP/ENTRY<br><b>2834</b> | ATTACHMENT<br>TO<br>PAPER<br>NUMBER | <b>13</b>                              |
|---|--------------|--|----------------|--------------------------------|----------------------------|-------------------------------------|--|
| NOTICE OF REFERENCES CITED  |              |  |                | APPLICANT(S)<br><b>Koshido</b> |                            |                                     |  |
| U.S. PATENT DOCUMENTS   |              |  |                |                                |                            |                                     |  |
| *   | DOCUMENT NO. | DATE   | NAME           | CLASS                          | SUB-CLASS                  | FILING DATE IF APPROPRIATE          |  |
| A   | 5844347      | 12/98  | Takayama et al | 310                            | 313 R                      | 8-96                                |  |
| B   | 4775814      | 10/88  | Yuhara et al   | 310                            | 313 R                      |                                     |  |
| C   | 6316860      | 11/01  | Kimura et al   | 310                            | 313 A                      | 7-98                                |  |
| D   |              |  |                |                                |                            |                                     |  |
| E   |              |  |                |                                |                            |                                     |  |
| F   |              |  |                |                                |                            |                                     |  |
| G   |              |  |                |                                |                            |                                     |  |
| H   |              |  |                |                                |                            |                                     |  |
| I   |              |  |                |                                |                            |                                     |  |
| J   |              |  |                |                                |                            |                                     |  |
| K   |              |  |                |                                |                            |                                     |  |
| FOREIGN PATENT DOCUMENTS  |              |  |                |                                |                            |                                     |  |
| *   | DOCUMENT NO. | DATE   | COUNTRY        | NAME                           | CLASS                      | SUB-CLASS                           | PERTINENT<br>SPTS. & PP.<br>DWG. SPEC. |
| L   |              |  |                |                                |                            |                                     |  |
| M   |              |  |                |                                |                            |                                     |  |
| N   |              |  |                |                                |                            |                                     |  |
| O   |              |  |                |                                |                            |                                     |  |
| P   |              |  |                |                                |                            |                                     |  |
| Q   |              |  |                |                                |                            |                                     |  |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.) |              |  |                |                                |                            |                                     |  |
| R   |              |  |                |                                |                            |                                     |  |
| S   |              |  |                |                                |                            |                                     |  |
| T   |              |  |                |                                |                            |                                     |  |
| U   |              |  |                |                                |                            |                                     |  |
| EXAMINER<br><b>M. Budd</b>  |              |  |                | DATE<br><b>8-5-02</b>          |                            |                                     |  |

\* A copy of this reference is not being furnished with this office action.  
(See Manual of Patent Examining Procedure, section 707.05 (a) 1)